



# Combined RE Policy

VERSION	AUTHOR	SUMMARY OF CHANGES	DATE PUBLISHED	DATE OF REVIEW
1.0	CAT/CL	New Policy	Jan 2024	Jan 2025
1.0	CAT/CL	Reviewed – No changes	Jan 2025	Jan 2026
2.0	CL	Updated Policy – in line with new Doncaster Agreed Syllabus	Jan 2026	Jan 2027

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### **1. Introduction**

Religious Education is unique in the school curriculum in that it is neither a core subject nor a foundation subject but the 1988 Education Act states that 'Religious Education has equal standing

in relation to core subjects of the National Curriculum in that it is compulsory for all registered pupils’.

Religious Education is taught in our school because it makes:

“a major contribution to the education of children and young people. At its best, it is intellectually challenging and personally enriching. It helps young people develop beliefs and values, and promotes the virtues of respect and empathy, which are important in our diverse society. It fosters civilised debate and reasoned argument and helps pupils to understand the place of religion and belief in the modern world”. (RE: realising the potential, Ofsted 2013).

This fits with our school ethos of our belief that every child should have the opportunity to develop and build their independence, self-esteem, and self-confidence to become lifelong learners. We encourage our children to have high aspirations and strive for the best. We want our children to be responsible citizens and effective learners by the time they finish their journey at our academy and move onto the next phase of their lives. We strive to encompass as many curriculum areas into all learning, making them relevant and meaningful for our children.

Askern Littlemoor and Askern Moss Road are both academy schools. We deliver RE in line with the Locally Agreed Syllabus - Doncaster agreed syllabus for Religious Education 2025-2030. We use the Jigsaw RE programme as our scheme of work.

This RE policy is informed by current national guidance:

Believing and Belonging in Doncaster – Religious Education Agreed Syllabus 2025-2030  
([Doncaster+Locally+Agreed+RE+Syllabus+2025-2030.pdf](#))

· RE in English Schools: Non-statutory guidance 2010  
([https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/190260/DCSF-00114-2010.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/190260/DCSF-00114-2010.pdf))

Deep and meaningful? The religious education subject report 2024  
([Deep and meaningful? The religious education subject report - GOV.UK](#))

· RE: realising the potential Ofsted 2013 ([www.ofsted.gov.uk/resources/religious-education-realising-potential](http://www.ofsted.gov.uk/resources/religious-education-realising-potential))

· A Curriculum Framework for RE in England, REC 2013  
([https://www.natre.org.uk/uploads/RE\\_Review\\_Summary.pdf](https://www.natre.org.uk/uploads/RE_Review_Summary.pdf))

## **2. The aims of our RE, using the Jigsaw RE Scheme of Work**

Jigsaw RE meets the requirements of our locally agreed syllabus and is aligned to the non-statutory guidance described above.

By following Jigsaw RE at Askern Littlemoor Infant Academy and Askern Moss Road Infant Academy we intend that Religious Education will: -

- Adopt an enquiry- based approach as recommended by Ofsted, beginning with the children’s own life experience before moving into learning about and from religion.
- Provoke challenging questions about the meaning and purpose of life, beliefs, the self, and issues of right and wrong, commitment and belonging. It develops pupils’ knowledge

and understanding of Christianity, other principal religions, and religious traditions that examine these questions, fostering personal reflection and spiritual development.

- Encourage pupils to explore their own beliefs (religious or non-religious), in the light of what they learn, as they examine issues of religious belief and faith and how these impact on personal, institutional and social ethics; and to express their responses.
- Enable pupils to build their sense of identity and belonging, which helps them flourish within their communities and as citizens in a diverse society.
- Teach pupils to develop respect for others, including people with different faiths and beliefs, and helps to challenge prejudice.
- Prompt pupils to consider their responsibilities to themselves and to others, and to explore how they might contribute to their communities and to wider society. It encourages empathy, generosity, and compassion.
- Develop a sense of awe, wonder and mystery.
- Nurture children's own spiritual development.

### 3. Jigsaw RE Content

Jigsaw RE covers all areas of RE for the primary phase, Christianity plus one other religion is taught in each year group. The grid below shows specific enquiries for each year group. We use the term Worldview below to encompass both religions and worldviews.

#### Foundation Stage 1 (Nursery):

Jigsaw RE Enquiry Worldview studied:

- |   |                               |
|---|-------------------------------|
| • What makes people special to me and others?     | Christianity, Judaism         |
| • What is Christmas to me and others?             | Christianity                  |
| • How do I and other people celebrate?            | Islam/Judaism                 |
| • What is Easter to me and others?                | Christianity                  |
| • What can I and other people learn from stories? | Christianity, Islam, Sanatana |
| Dharma, Sikhi                                     |                               |
| • What makes people special to me and others?     | Christianity, Islam, Judaism. |

#### Foundation Stage 2 (Reception):

Jigsaw RE Enquiry Worldview studied:

- |                                   |   |
|-----------------------------------|---|
| • What makes people special?      | Christianity, Judaism                       |
| • What is Christmas?              | Christianity                                |
| • How do people celebrate?        | Islam/Judaism                               |
| • What is Easter?                 | Christianity                                |
| • What can we learn from stories? | Christianity, Islam, Sanatana Dharma, Sikhi |
| • What makes people special?      | Christianity, Islam, Judaism.               |

#### Year 1:

Jigsaw RE Enquiry Worldview studied:

- |  |              |
|--|--------------|
| • What do Christians believe about God?  | Christianity |
| • What gifts might Christians in my town have given Jesus if He had been born here rather than in Bethlehem? | Christianity |

- Why do Sanatanis (Hindus) use symbols? **Sanatani Dharma (Hinduism)**
- Why was Jesus welcomed like a king or celebrity by the crowds on Psalm Sunday?  
**Christianity**
- Why is the story of the Buddha important to Buddhists? **Buddhism**
- Does visiting the synagogue help Jewish children feel closer to God? **Judaism**

## Year 2:

Jigsaw RE Enquiry Worldview studied:

- Is it possible to be kind to everyone all the time? **Christianity**
- Why do Christians believe God gave Jesus to the world? **Christianity**
- Does praying at regular intervals help a Muslim in their everyday lives? **Islam**
- How important is it to Christians that Jesus came back to life after his crucifixion?  
**Christianity**
- Does taking part in the Baisakhi help Sikh children feel a sense of belonging? **Sikhism**
- What do Vegans believe? **Veganism**

## 4. How is RE organised in this school?

Jigsaw RE brings together learning about and from religion, questioning and spiritual development in a comprehensive scheme of learning. Teaching strategies are varied and are mindful of teaching and learning theories and the need for adaptive teaching. Each enquiry starts from the children's own life experiences using these as a bridge into the investigation of the religion being studied.

Learning is assessed and children have opportunity to express their own thoughts and beliefs and empathise with believers of that religion or belief position.

At Littlemoor and Moss Road, RE lessons are taught as discrete lessons by class teachers. One hour lessons take place weekly, and each enquiry lasts for a half term.

### SEND Provision

Jigsaw RE is written as a universal core curriculum provision for all children. Inclusivity is part of its philosophy. Teachers will add to the planning to meet the needs of the children in their classes. To support this, many enquiries suggest creative learning activities that allow children to choose the media with which they work and give them scope to work to their full potential. To further help teachers adapt the teaching, for children in KS1 and 2, each enquiry has exemplars for those children working towards the learning objective, at the expected level for this age group and those working beyond the expected level of achievement.

### Assessment

Teachers are eager to ensure children are making progress with their learning throughout their RE. Therefore, each enquiry has built-in assessment. This task is the formal opportunity for teacher assessment of the children's knowledge of that religion, depth of critical thinking, and ability to answer the enquiry question. This stand-alone evidence is used in conjunction with other evidence such as records of discussions, recorded work and annotations from other lessons within the enquiry to assist the teacher in assessing whether a child is working at the expected level or towards or beyond it. Children are assessed over three aspects of learning:

- a personal resonance with or reflection on the material/religion being studied to answer the enquiry question.
- knowledge and understanding of the material/religion being studied to answer the enquiry question.
- evaluation/critical thinking in relation to the enquiry question

These are tracked throughout the planning stage so that teachers can utilise the appropriate evidence accordingly. In line with non-statutory guidance issued by the RE Council in 2013 (cited on page 1) descriptors of these aspects utilise age-related expectations of working towards, working at the expected attainment, and working beyond.

### **Recording and tracking progress**

To support the teacher in tracking each child's progress throughout the year, there is an overview sheet for each enquiry on which to record the progress of the whole class. This supports teacher overview and facilitates subject leader monitoring and moderation.

### **Reporting to Parents/Carers**

The assessment process described above helps teachers report to parents/carers. Jigsaw RE enquiries give teachers meaningful evidence to cite in reports.

### **The Attainment Descriptors**

The attainment descriptors contained within Jigsaw RE are 3-fold and match with the assessments carried out for all other subjects. Children are marked as either working towards, working at or working above the expected standard for their year group.

### **Monitoring and evaluation**

The RE leader monitors delivery of the programme through observation and discussion with teaching staff, as well as discussions with children and scrutiny of their written work to ensure consistent and coherent curriculum provision.

Evaluation of the programme's effectiveness is conducted on the basis of:

- Pupil and teacher evaluation of the content and learning processes.
- Staff meetings to review and share experience.
- Monitoring of assessment to ensure progression throughout the school.

### **External contributors**

RE gives opportunities to promote an ethos of respect for others, challenge stereotypes and build understanding of other cultures and beliefs. This contributes to promoting a positive and inclusive school ethos that champions democratic values and human rights. The British Values agenda is intrinsic to Jigsaw RE.

External contributors from the community, e.g. local clergy, local members/speakers from other religions etc make a valuable contribution to the RE programme as do visits to places of worship. Their input is carefully planned and monitored to fit into and complement the programme.

Teachers are always present during these sessions and remain responsible for the effective delivery of the RE programme.

## **The Learning Environment**

Establishing a safe, open, and positive learning environment based on trusting relationships between all members of the class, adults and children alike, is vital. To enable this, it is important that respect for each other's views and beliefs and those of the believers of that religion is encouraged at all times and that any artefacts are handled with respect and care. For this reason, we provide the Jigsaw RE Charter.

## **Teaching Sensitive and Controversial Issues**

Sensitive and controversial issues are certain to arise in learning from real-life experience and discussing personal beliefs.

Topics are presented using a variety of views and beliefs so that pupils are able to form their own, informed opinions but also respect that others have the right to different opinions. Teachers should never feel obliged to discuss their own beliefs unless they feel comfortable doing so and can ensure that this will not influence or restrict the children's own expression.

## **Involving parents and carers**

The school believes that it is important to have the support of parents, carers and the wider community for the RE programme. Parents and carers are/will be given the opportunity to find out about and discuss RE through:

- Response to RE comments on reports
- Curriculum newsletters
- Displays
- Topic based homework where appropriate.

## **5. Withdrawal from RE lessons**

Parents/carers have the right to withdraw their children from all or part of the Religious Education. Those parents/carers wishing to exercise this right are invited in to see the head teacher and/or RE Leader who will explore any concerns and discuss any impact that withdrawal may have on the child. The school will ensure that parents who want to withdraw their children from RE are aware of the RE syllabus and that it is relevant to all pupils, and respects their own personal beliefs. Parents will be made aware of the learning objectives and what is covered in the RE curriculum and should be given the opportunity to discuss this, if they wish. The school may also wish to review such a request each year, in discussion with the parents.

The use of the right to withdraw should be at the instigation of parents and it should be made clear whether it is from the whole of the subject or specific parts of it. No reasons need be given. Where parents have requested that their child is withdrawn, their right must be respected. Once a child has been withdrawn they cannot take part in the RE programme until the request for withdrawal has been removed.

As a school it is our duty to inform our local Standing Advisory Council on RE regarding the numbers of children being withdrawn.

## **6. Links to other policies and curriculum areas**

We recognise the clear link between RE and the following policies and staff are aware of the need to refer to these policies when appropriate.

- Teaching and Learning Policy
- Equal Opportunities Policy
- Child Protection Policy
- SMSC Policy
- British Values
- Prevent Strategy

## **7. Training and support for staff**

All staff benefit from training in order to enhance their RE delivery skills. Opportunities are provided for staff to identify individual training needs on a yearly basis and relevant support is provided.

In addition to this, support for teaching and understanding RE issues is incorporated in our staff INSET programme, drawing on staff expertise and/or a range of external agencies.